



DURGA SOREN UNIVERSITY

RUNS UNDER SHIVAM TRUST

Established by the Jharkhand Legislative Act no.09 2023 and Approved Under Section 2(f) UGC Act.
BOMPASS TOWN, DEVSANGH, DEOGHAR, JHARKHAND

Email: durgasorenuni@gmail.com,

Contact no.: 8863971057, 8757641057, Website: www.durgasorenuniversity.ac.in

Ref. No.: DSU/32/P25

Date: 20/03/2025

SHIVAM SCHOOL OF PHARMACY

NOTICE

SESSION:-2023-2025 (2ND YEAR)

Practical Record Submission Guidelines (MANDATORY)

Dear students,

As per our previous notification, letter no.DSU/25/25 dated 12/03/2025, the 2ND sessional exams will commence on 7th April. It is mandatory for all students to appear for these exams.

In addition to the sessional exams, it is also compulsory for all students to submit their practical records. The guidelines for preparing the practical records will be provided by the respective subject faculty members.

It is the responsibility of each student to approach their subject faculty members to understand the requirements and guidelines for preparing the practical records.

Please note that failure to submit the practical records or get them checked before the third sessional exams or completion of the course will hamper your result and your Mark sheet will be withheld.

Therefore, it is essential that you take this requirement seriously and ensure that you submit your practical records on time. **The LAST DATE for submitting your 2ND Year Practical record will be 31ST MAY 2025.**

Thank you for your cooperation.

PRINCIPAL
SHIVAM SCHOOL OF PHARMACY

Principal
Shivam School of Pharmacy
Deoghar



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Ref. No.: DSU/30/25

Date: 20/3/25

SHIVAM SCHOOL OF PHARMACY

NOTICE

SESSION:-2023-2025 (2ND YEAR)

Assignment Submission Guidelines (MANDATORY)

Dear Students,

As per the academic curriculum, you are required to submit six assignments for each subject, divided into three sessionals. Please note that you need to submit one assignment per subject per sessional. i.e. **total of 18 assignments before the completion of your Final examination of 2nd year session.** To facilitate this process, I have provided a group allocation table below. Please check your group and assignment topic carefully.

Group Allocation Table:

GROUP-A	GROUP-B	GROUP-C
-NIRAJ KUMAR DUBEY -RAJESH RAM -PARASNATH PANDEY -MITHUN KUMAR MANDAL -NITISH KUMAR -VISHWAJEET PANDIT -SANGITA KUMARI -BHAWESH KUMAR -MITHLESH KUMAR YADAV -SAMINA FIROZ	-KARTIK KUMAR PANDIT -PARTH RAJ -RABINDRA KUMAR MANDAL -UMESH KUMAR MANDAL -ROHIT KUMAR DAS -AARTI KUMARI -KUNDAN KUMAR -AKASH KUMAR	-KUNAL RAJ -GUDDU KUMAR YADAV -MD. JISHAN ANSARI -AJAY KUMAR VERMA -PIYUSH BARNWAL -VIRISHTI MANDAL -NIDHI KUMARI -KATJAL KUMARI

Assignment Topics

TOPIC WILL BE SAME FOR ALL THE GROUPS

PHARMACOLOGY

1. Pre-clinical studies in new drug development
2. Medicines and meals: Before or After food
3. Pre-clinical studies in new drug development

COMMUNITY PHARMACY AND MANAGEMENT

1. Global Overview of Online Pharmacies
2. Community Pharmacy Practice Standards: Global Vs. Indian Scenario
3. Overview of pharmacy associations in India

BIOCHEMISTRY & CLINICAL PATHOLOGY

1. Lipids
2. Nucleic acid
3. Water and Electrolytes

PHARMACOTHERAPEUTICS

1. Endocrine system
2. Respiratory system
3. Central Nervous System

HOSPITAL AND CLINICAL PHARMACY

1. Concept of electronic health records
2. Invasive and Non-invasive diagnostic tests - HRCT, MRI, Sonography, 2D ECHO, X-rays, Mammography, ECG, EMG, EEG
3. Home Diagnostic Kits - Pregnancy Test, COVID testing etc

PHARMACY LAW AND ETHICS

1. Case studies – actions taken on violation of any act / rule related to pharmacy
2. Schedule H1 drugs and its implementation in India
3. Counterfeit / Spurious medicine.

Instructions:

- Please ensure that your name, session, and college name along with the symbol are written neatly and legibly by hand on the front page of your assignment.
- Assignments must be handwritten on A4 sheet papers.
- No computer-typed assignments will be accepted.
- Assignments must be decorative and include your own artwork.
- Use proper coloring pens to make your assignment visually appealing.
- Record submission is mandatory. Please consult your respective faculty members for guidance.
- Kindly use A4 ruling & white sheets with stick file, which will be easily available in the market.

Note:

- Late submissions will not be accepted. Please ensure that you submit your assignments on time.
- **Please note that if you fail to submit your assignment, your mark sheet and certificate will be withheld. Take this seriously and submit your assignment on time.**
- If you have any queries or concerns, please do not hesitate to contact your faculty members or the principal.
- **Last date for the submission for your assignment will be 31ST MAY 2025.**

Thank you for your cooperation.


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